

**NOTICE OF REGULAR MEETING  
COMMISSIONER'S COURT OF COTTLE COUNTY, TEXAS**

Notice is hereby given that a **REGULAR MEETING** of the Cottle County Commissioner's Court will be held on **Monday, April 13th, 2026, at 9:30 A. M.**, in the Commissioner's Courtroom, Courthouse, Paducah, Texas, at which time the following subjects will be discussed, considered, passed, or adopted, to-wit:

**AGENDA**

**1.1 Call Meeting to Order**

**PUBLIC COMMENTS SECTION (Limit 3 minutes per Individual)**

**1.2 Read, Approve or Correct & Approve Minutes of Last Meeting**

**OLD BUSINESS**

**1.3 Discuss/Approve Plan to Sell Tax Property Utilizing Texas Community Group - D. Barrett**

**NEW BUSINESS:**

**1.4 Discuss/Approve Ambulance Report (Handout) - T. Detwiler**

**1.5 Discuss/Approve Sheriff Monthly Report (Handout) – M. Box**

**1.6 Discuss/Approve Justice of Peace Monthly Report - M. Fields**

**1.7 Discuss/Approve Extension Office Report (Handout) - C. Burgess**

**1.8 Discuss/Approve/Continue Burn Ban or Lift Burn Ban - Court**

**1.9 Discuss/ Approve Treasurer's Report and Other County Business - Court**

**1.10 Discuss/Approve Accounts Payable – C. Tucker**

**RECESS TO GO INTO EXECUTIVE SESSION IF NECESSARY:**

Pursuant to authority granted, the Texas Open Meetings Act, Texas Government Code, Chapter 551.001, Subchapter A, the Commissioners Court may convene a closed or executive session to Discuss any item on the agenda.

RECONVENE: Take action on the Executive Session.

**ADJOURNMENT:**

Signed April 7th, 2026



**Karl Holloway, County Judge**

I, the undersigned, County Clerk, of the Cottle County Commissioner's Court, do hereby certify that the above the Notice of Meeting of Cottle County Commissioner's Court, is a true and correct copy of said Notice, and that I received and posted readily accessible to the general public on April 7th, 2026 at 9:00AM, and said Notice remained so posted continuously for at least 72 hours preceding. Dated this the 7<sup>th</sup> day of April, 2026.

Vicky Beduski

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**County Clerk**

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**Deputy Clerk**